

# TADABBUR MAGAZINE

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# مجلة تدبر

جَلَالَتْ نَدِيرُ الْقُرْآنِ الْكَرِيمِ عِنْدَ الشَّيْخِ السَّعْدِيِّ - رَحِمَهُ اللَّهُ تَعَالَى -

مِنْ جَلَالِ كِتَابِهِ  
"تَيْسِيرُ الْكَرِيمِ الرَّحْمَنِ فِي تَفْسِيرِ كَلَامِ الْمَنَّانِ"

دراسة تطبيقية تحليلية

Contemplation Areas of The Holy Quran According  
to Sheikh Al-Saadi - May Allah rest his soul- Through  
His Book "Tayseer Al-Karim Al-Rahman in the  
Interpretation of the Words of Al-Mannan «

Applied Analytical Study

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Dr. Bahaa Al-Deen Adel Arafat Dandis



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قبل للنشر في: ٢٨-١١-١٤٤٣هـ، الموافق: ٢٧-٦-٢٠٢١م

نشر في: المحرم ١٤٤٤هـ، الموافق: أغسطس ٢٠٢٢م

مدة التحكيم مع قبول النشر: (٣٠ يوماً).

متوسط مدة التحكيم والنشر في المجلة: (٤٦ يوماً).

## مكان الميلاد: الخليل - الضفة الغربية - فلسطين

حصل على درجة الماجستير في القرآن الكريم وعلومه، تخصص «القراءات القرآنية» من قسم  
القراءات بكلية القرآن الكريم والدراسات الإسلامية بالجامعة الإسلامية بالمدينة المنورة،  
بأطروحته: دراسة وتحقيق كتاب «مبلغ الأمان» فيما ضعفه ابن الجوزي من حرز الأمان ووجه  
التهاني» للإمام منصور الأنصاري متوفى في حدود: (٩٤هـ).

حصل على درجة الدكتوراه في القرآن الكريم وعلومه، تخصص «التفسير وعلوم القرآن» بقسم  
التفسير وعلوم القرآن بكلية القرآن الكريم والدراسات الإسلامية بالجامعة الإسلامية بالمدينة  
المنورة، بأطروحته: دراسة وتحقيق جزء من تفسير: كنز العرفان وعطية الرحمن في تفسير  
القرآن لعطية السلمي، ت: (٩٨٣هـ).

## بعض النتائج العلمية:

١- الجديد في تفسير القرآن المجيد عند الدكتور محمد صافي المستغانمي، دراسة تحليلية  
لبرنامج في رحاب سورة، مؤتمر علمي، ٢٠٢١م، الجزائر، جامعة عبد الحميد بن باديس.

٢- مواهمة علم القراءات لمتطلبات الواقع عبر العصور، مؤتمر علمي، ٢٠٢٢م، الإمارات، الجامعة القاسمية.

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# Contemplation Areas of The Holy Quran According to Sheikh Al-Saadi –May Allah rest his soul- Through His Book "Tayseer Al-Karim Al-Rahman in the Interpretation of the Words of Al-Mannan "

## Applied Analytical Study

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## Abstract

Praise be to Allah, and blessings and peace be upon the beloved  
Mustafa, his family, companions and those who followed,

This research sheds light on the methodology of Contemplation  
Areas of The Holy Quran by to Sheikh Saadi -May Allah rest his  
soul-. It clarifies the concept of contemplation according to the  
vision of the Sheikh and reveals the mechanism of reaching the  
optimal contemplation of the verses of the Holy Qur'an. It also  
discloses the conditions that should be possessed by those who  
engage in contemplation and unveils the benefits and fruits of that  
contemplation. Moreover, it presents representative examples of the





areas of contemplation that Sheikh Abd al-Rahman al-Saadi – may his soul rest in peace - touched on in his book “Taysir al-Karim al-Rahman fi Tafsir al-Kalam al-Mannan. "The applied analytical study was conducted on selected verses from the Holy Qur'an. The research concluded a number of results, the most important of which are:

- 1- Sheikh Al-Saadi presented his interpretation in a contemplative and meditative form which distinguishes it from other interpretation books.
- 2- The concept of contemplation according to Sheikh Al-Saadi includes the pillars of the rhetorical process of the Holy Qur'an: interpretation, contemplation, and deduction. The Sheikh put interpretation in the first place, followed by contemplation expressed by meditation, and then deduction expressed by staring, extracting, and revealing wisdom and secrets.
- 3- The fruits of contemplation of Sheikh Al-Saadi were related to the creedal aspect of faith; which is the most important and supreme aspect and represents the ultimate and greatest goal of contemplation.
- 4- The effects of contemplation of Sheikh Al-Saadi varied between scientific enrichment (innovative reflections, deductions, subtle meaning,...), sentimental and heartfelt emotions (amazement, affection,...), and practical behavior (praying, seeking refuge,...).
- 5- There were many areas of contemplation according to Sheikh Al-Saadi, and they ranged between stylistic and thematic areas.

**Keywords:** areas, contemplation, Saadi, Tayseer Al-Karim Al-Rahman.



# مَجَلَّةُ التَّنْزِيلِ

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وَلَا لَااتُ الْآيَاتِ الْكُوتِبَةِ مِنْ خِلَالِ نَفْسِيرِ ابْنِ عَاشُورِ "التَّحْرِيرُ وَالنُّوْرُ"

"سُورَةُ الْمُفَصَّلِ نَمُودَجًا"

(The connotations of the Quranic cosmic verses  
through Ibn Ashour's interpretation of Liberation and  
Enlightenment: Surat al-Mofassal as a model)

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نشر في: المحرم ١٤٤٤هـ، الموافق: أغسطس ٢٠٢٢م  
مدة التحكيم مع قبول النشر: (٣٢ يوماً).  
متوسط مدة التحكيم والنشر في المجلة: (٦٣ يوماً).

♦ من مواليد: زاو - المملكة المغربية. ♦

♦ حاصل على شهادة البكالوريا في العلوم التجريبية سنة: ٢٠٠٦م.

♦ حاصل على الإجازة في الدراسات الإسلامية سنة: ٢٠١٠م، بالكلية متعددة التخصصات بالناظور،  
التابعة لجامعة محمد الأول بوجدة.

♦ حاصل على شهادة الماجستير في الدراسات القرآنية بالغرب الإسلامي: قضايا ومناهج، بالكلية  
السلفية الذكر، سنة: ٢٠٢١م.

## بعض النتائج العلمي:

♦ مشارك بعدة مقالات، جُلّها قرآنية، في عدد من المجلات الإسلامية الشهرية، مثل: مجلة الوعي  
الإسلامي الكويتية، وذلك في الأعداد التالية: (٦٤٩- ٦٥٦ - ٦٦٢ - ٦٧٦ - ٦٨١ - ٦٨٥ - ٦٨٦). وكذا مجلة الأزهر  
الصادرة عن مجمع البحوث الإسلامية بمصر، (العدد: ذو القعدة ١٤٣٩هـ - يوليو ٢٠١٨م الجزء II السنة  
٩١)، وأيضاً مجلة البعث الإسلامي الصادرة عن ندوة العلماء بالهند، (العدد الثاني - المجلد السابع  
والستون - شعبان ١٤٤٢هـ - أبريل ٢٠٢١م / العدد الرابع - المجلد السابع والستون).

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## **(The connotations of the Quranic cosmic verses through Ibn Ashour's interpretation of Liberation and Enlightenment: Surat al-Mofassal as a model)**

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### **Abstract:**

This research deals with the topic: (The connotations of the Quranic cosmic verses through Ibn Ashour's interpretation of Liberation and Enlightenment: Surat al-Mofassal as a model). This is done by clarifying the connotations and meanings associated with these verses in doctrinal, ethical, jurisprudence and others.

It uses both the inductive and deductive approaches with the intention to draw readers' attention to the important aspect of these Quranic cosmic verses, in a time of the dominance of scientific miracle research on this type of verses. This research reveals the diversity of the connotations of the "cosmic verses" and the associated meanings, with the predominance of the doctrinal connotations, especially the connotations illustrating the greatness and oneness of Allah the Almighty, as well as showing the existence of the resurrection (al-ba'ath), and the grace of Allah upon His creation.



The research also reveals the diversity of the 'cosmic verses' employed in denoting these meanings, with the accuracy of the Quran in its use and employment so that those intended meanings could provide a strong and appropriate statement indicating its rhetorical miracle.

It points out to the role of the 'cosmic verses' in highlighting the greatness of the Holy Quran from several aspects, such as its being and evidence of its divine source (being revealed by God Almighty), pure, exactitude perfect, and reaching the goal in influence and guidance, etc.

It proclaims that Ibn Ashour's was sedate in interpreting these verses. He was keen to highlight their doctrinal intents, as this is the most important original purpose of the Holy Qur'an. He employed the arts of rhetoric and the science of occasion, as they are important tools in revealing the secrets of the Quran and its secrets and values that are implicitly behind the apparent structure and expressions.

The research demonstrates how Surat al-Mufasssil is rich with cosmic verses and their valuable connotations and meanings .

**Keywords:** cosmic verses - doctrinal connotations - interpretation (tafsir) of Ibn Ashour - Surat al-Mufasssil - greatness of the Quran.





# مَجَلَّةُ التَّنْذِيرِ

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## اِسْلُوبُ التَّهْيِيجِ وَالْإِلْهَابِ فِي الْقُرْآنِ الْكَرِيمِ

The method of agitation and inflammation  
in the Holy Qur'an

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قبل للنشر في: ٦-٨-١٤٤٣هـ الموافق: ٩-٣-٢٠٢٢  
نشر في: المحرم ١٤٤٤هـ الموافق: أغسطس ٢٠٢٢م  
مدة التحكيم مع قبول النشر: (٣٧ يوماً).  
متوسط مدة التحكيم والنشر في المجلة: (٩٠ يوماً).

◆ من مواليد المدينة المنورة- السعودية. ◆

◆ حصل على درجة الماجستير من الجامعة الإسلامية كلية القرآن الكريم والدراسات الإسلامية  
بأطروحته: التقريب في التفسير للعلامة محمد بن مسعود السيرافي من أول سورة المؤمنون إلى  
آخر سورة (ص) دراسةً وتحقيقاً.

◆ حصل على درجة الدكتوراه من الجامعة الإسلامية كلية القرآن الكريم والدراسات الإسلامية  
بأطروحته: المؤلفات في فُشْكِ القرآن الكريم ومناهجها.

### بعض النتاج العلمي:

- ١- حل الإشكال الوارد في قوله تعالى: (وإن منكم إلا وادها).
- ٢- اسم الله الواسع (معانيه- دلالاته- آثار معرفته- لطائف اقترانه) دراسة تفسيرية.
- ٣- ملكة الذوق عند المفسر وأثرها في إبراز جمال الجملة القرآنية

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# The method of agitation and inflammation in the Holy Qur'an

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## ABSTRACT

This research means studying one of the methods of Arabic rhetoric and its verses related to the Holy Qur'an , its called “ Irritability and inflame “ And the study is applied on verses of Noble Qur'an through books of interpretation .

**And the research included Introduction and two Searches:**

**The First :** Defining method of Irritability and Inflame, the first one to invent it, its purposes, and it has three demands .

**The Second :** An applied study of the method of Irritability and inflame in the Holy Qur'an, there has (26) place in it in the books of interpretation .

Most Important Objectives of the study was : Highlighting the effects that people will benefit from by adhering to the method of the Noble Qur'an, and explaining the role of art of Irritability and Inflame in contemplating the Holy Qur'an and being affected by it .



### The most important Results of the study :

1- The rhetorical value of the art of Irritability and Inflammation lies in urging people and strengthening their resolve to comply with the commands of Allah the Almighty and to avoid his wrath and prohibitions.

2- The wisdom of art of Irritability and Inflammation to influence the listener and energize him through his multiple purposes .

3- The study of rhetorical methods and their avant-gardes in the Holy Qur'an, especially the art of Irritability and Inflammation, reveals the depth of meaning, reveals its various secrets, and helps to manage it and then act upon it.

**Keywords:** Irritability, Inflammation, applied study, books of interpretation .





# مَجْلَدُ التَّكْوِينِ

## الإنسان من العدم إلى دار الجزاء تأملات في سورة الإنسان دراسة موضوعية

Man from creation to resurrection;  
Reflections on Surat Al-Insan

أ. أحمد بن محمد الشويبي

Mr. Ahmed Mohamed elshwemy



قدم للنشر في: ٧-٣-١٤٤٣هـ، الموافق ١٠-١٠-٢٠٢١ باحث دكتوراة بقسم التفسير وعلوم القرآن بالجامعة الإسلامية بالمنورة  
قبل للنشر في: ١٣-٤-١٤٤٣هـ، الموافق: ١٨-١١-٢٠٢١  
نشر في: المحرم ١٤٤٤هـ، الموافق: أغسطس ٢٠٢٢ م  
مدة التحكيم مع قبول النشر: (٣٧ يوماً).  
متوسط مدة التحكيم والنشر في المجلة: (١٤٥ يوماً).

- ◆ من مواليد محافظة الدقهلية، جمهورية مصر العربية. ◆
- ◆ حصل على درجة البكالوريوس من كلية الحديث والدراسات الإسلامية بالمدينة المنورة.
- ◆ حصل على درجة الماجستير من كلية القرآن الكريم والدراسات الإسلامية بالجامعة الإسلامية بالمدينة المنورة بآطروحاته: تفسير جزء عم للعصام الإسفراييني (٩٤٣هـ) دراسة وتحقيقاً.
- ◆ باحث بمرحلة الدكتوراة بقسم التفسير وعلوم القرآن بالجامعة الإسلامية بالمدينة المنورة.

### بعض النتائج العلمية:

- ١- تفسير جزء عمّ: للعصام الإسفراييني (دراسة وتحقيقاً).
- ٢- الفوائد المستنبطة من القصص القرآنية من تفسير الشيخ ابن سعدي رحمته الله.
- ٣- الحكمة من وجود المشكل في القرآن الكريم.

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## Research topic: Man from creation to resurrection; Reflections on Surat Al-Insan.

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### Abstract

**Research Objectives:** This research represents a modest effort in which the researcher aims to study Surat Al-Insan an objective study to determine its characteristics and characteristics. He dealt with the most prominent issues that the surah talked about, with a statement of their consistency, harmony and integration, and among these issues: the division of people into thankful and unbeliever, the qualities that were characterized by them, as well as what was prepared for them of promises and threats, and the fate of each group of them, and other issues that included it The surah, and I relied in the research on the inductive deductive method. At the end of the research, the researcher reached several conclusions; Among the most important of them:

- The Holy Qur'an has taken a unique approach in raising a person, and this approach is based on foundations based on directing the discourse to him, and a combination of encouragement and intimidation.
- The surah is specialized in several matters; Including: at length



describing the conditions of the people of Paradise and the bliss they are in, and explaining the types of their drink in it, and singling out some words, including salsabil, ginger, and al-Qamahir.

- Arranging the good reward and the bliss that resides on patience of all kinds; On obedience, on disobedience, and on the predestination of God.

- That God does not gather two fears for His servants, nor does He gather two security for them; Whoever fears him in this world will make him safe on the Day of Resurrection, and whoever is safe in this world will fear him on the Day of Resurrection.

- That this world is the abode of work and trial, and that the Hereafter is the abode of reckoning and recompense, so whoever does not work here will regret there.

- that the one who stands for a long time in prayer day and night for God, and endures hardships for his sake in his pleasure and obedience; It is easy for him to stand on the Day of Resurrection and easy for him.

- The surah charts a practical approach for the callers to God ﷺ who follow it and are guided by it in the path of their calling.

**Keywords:** Human, Creating, resurrection, Deliberation, Qur'an, Occasions, deduction





# مَجَلَّةُ تَلَكُّر

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## المِلَّةُ فِي الْقُرْآنِ الْكَرِيمِ، دِرَاسَةٌ فِي الْمَفْهُومِ وَالْأَنْوَاعِ

Mullah in the Holy Quran Objective study

أ. مُحَمَّدُ أَكْرَتُ بْنُ عَبْدِ الْقَادِرِ

Mr. AGUERT MOHAMMED

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نشر في: المحرم ١٤٤٤ هـ الموافق: أغسطس ٢٠٢٢ م  
مدة التحكيم مع قبول النشر: (٨٠ يوماً).  
متوسط مدة التحكيم والنشر في المجلة: (١٣٣ يوماً).

♦ من مواليد مدينة سلا بالمملكة المغربية. ♦

♦ حصل على درجة الماجستير من جامعة محمد الخامس كلية الآداب والعلوم الإنسانية بالرباط  
بأطروحته: مفهوم ملة إبراهيم في القرآن الكريم والحديث الشريف دراسة مصطلحية وتفسير  
موضوعي.

♦ طالب في سلك الدكتوراه. كلية الآداب والعلوم الإنسانية. جامعة عبد المالك السعدي. تطوان. المغرب.

### بعض النتائج العلمية:

- ١- دراسة كتاب المدخل لعلم تفسير كتاب الله تعالى، لأبي النصر أحمد بن محمد السمرقندي.
- ٢- دراسة تحليلية لقاعدة عدم العلم ليس علماً بالعدم، وتليها قاعدة نفي الجناح دليل الإباحة.
- ٣- غزوة بني المصطلق وحادثة الإفك؛ استعراض للأحداث واستخلاص للدروس والعبر.

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mullah in language and in the term of the Qur'an, while the second dealt with the talk of the types of boredom and was divided into three types, the first type, which is the sect of the right of Islam, the second type is bored of the people of the Book, and the third type is bored of those who do not have a book. Then a conclusion addressed the results and prospects of the research.

**Keywords:** Qur'an, mullah, term, interpretation





## Mullah in the Holy Quran Objective study

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### ABSTRACT

The research deals with delving into an important topic that concerns the terms of the Qur'an, on which it depends on its understanding, considering that the Qur'an has words, terms and meanings that must be taken note and understanding in order to achieve the management of the Qur'an and the inference of its provisions and judgments.

The research aims to define the concept of the term mullah in the Qur'an, and to indicate its types as defined by the Qur'an, by tracking the verses in which the term is mentioned, following that inductive approach by tracking the verses contained in the term mullah, and the dictionaries known to it, using the analytical method to try to analyze these verses and research the words of scholars and to understand and identify the types of boredom.

The research was presented in an introduction containing the subject of the research, its objectives, its approach, the research plan, and two researches, the first of which dealt with the definition of



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﴿ كَتَبَ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ ﴾ [ص: ٢٩]

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